

### **Whitman County Environmental Health Department**

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## Official Use Only FEE & CLASS RECEIPT NUMBER DATE RECEIVED\_\_\_\_ APPROVED BY (EH) \_\_\_

## **Temporary Food Service Application**

	Event:		
6 E	Event Address/Location:		
EVENT INFO	Event Start Date and Time: Event End Date and Time: Total num *Applications received less than 3 days prior to the event may be rejected	mber of days:	
	Expected number of customers: less than 50 more than 50 more than 100		
	Name of Organization: Non-Profit Organization	? Yes	No
NFO	Person in Charge (PIC): Does PIC have a Food Worker Card	d Yes	No
CONTACT INFO	Mailing Address for Permit:		
	Contact Phone Number: Email Address:		
)	Have you previously operated a temporary food establishment in Whitman County? No	Yes,	Date:
VENUE INFO	Handwashing facility for Temporary Food Event will be: Plumbed sink Gravity Flow The equiptment used to clean utensils: 3 compartment sink 3 tubs Disposable What equipment will be used during transport and time of service (check all that apply): Coolers with Ice Hot Holding unit Held on grill until served Refrigerator Crock Pot Served Immediately after cooking Freezer Steam Table Other: How will garbage be disposed: How will waste water be disposed:  Will there be ADVANCED food preparation Yes No If YES, date and time of prep: Location of advanced prep:	Jtensils B	only
ADDITONAL INFO	Will bleach (50-200 ppm) sanitizer solution be used to clean food and contact surfaces? Will the proper sanitizer strips be available? Will a metal probe thermometer that reads 0-220F be available? Will there be restrooms for food workers within 200ft with hot and cold running water? Will the hot holding unit(s) be capable of holding food abover 135F? Will cold holding unnit(s) be capable of holding food below 41F? Will food-grade disposable gloves, or utensils be available for handling ready to eat food?	Yes Yes Yes Yes Yes Yes	No No No No No No
	By signing this form, you attest to the accuracy of the information provided, affirm that you will comply with the and will allow Whitman County Public Health access to the establishment. You agree to notify Whitman County advance of changes in menu, equipment, date and location. Incomplete applications will not be processed.		

Ap	plicant Signature	• •	Date:	

# List all food items to be served at your TFE (attach additional items on separate sheet):

Food Item	Food Preparation		Cooking Procedures			Holding	Serving
	On Site	Advanced	☐ Thawed	☐ Portioned	☐ Cooked	□ Hot	□ Hot
			☐ Cooled	$\square$ Reheated	$\square$ Other	☐ Cold	□ Cold
	On Site	Advanced	☐ Thawed	☐ Portioned	☐ Cooked	□ Hot	□ Hot
			☐ Cooled	$\square$ Reheated	$\square$ Other	☐ Cold	□ Cold
	On Site	Advanced	☐ Thawed	☐ Portioned	☐ Cooked	□ Hot	□ Hot
			☐ Cooled	$\square$ Reheated	$\square$ Other	□ Cold	□ Cold
	On Site	Advanced	☐ Thawed	☐ Portioned	☐ Cooked	□ Hot	□ Hot
			☐ Cooled	☐ Reheated	□ Other	☐ Cold	□ Cold
	On Site	Advanced	☐ Thawed	$\square$ Portioned	$\square$ Cooked	□ Hot	□ Hot
			☐ Cooled	☐ Reheated	☐ Other	☐ Cold	☐ Cold
	On Site	Advanced	☐ Thawed	$\square$ Portioned	$\square$ Cooked	□ Hot	□ Hot
			☐ Cooled	☐ Reheated	☐ Other	☐ Cold	☐ Cold
	On Site	Advanced	☐ Thawed	$\square$ Portioned	$\square$ Cooked	□ Hot	□ Hot
			☐ Cooled	$\square$ Reheated	$\square$ Other	☐ Cold	□ Cold
	On Site	Advanced	☐ Thawed	☐ Portioned	☐ Cooked	□ Hot	□ Hot
			☐ Cooled	$\square$ Reheated	$\square$ Other	☐ Cold	☐ Cold

racilities, cooking equipment, hot and cold holding equipment, refrigeration (including ice chests), worktables and preparation areas, storage areas, sanitizing solution bucket locations and serving areas.	